| DISCLOSURE SUMMARY PAGE | DR-2 (Rev. 01/98) DISCLOSURE REPORT |
|--|--|
| | Tip to |
| Mullounty Almortale Cartial Con The Coll DCT CO | Comm. # |
| IMPORTANT: Indicate type of committee you are used in the state of the | Auditeti |
| (1) Statewide/Legislative Candidate (2) 2011 | Computer |
| (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates | |
| Eden Cokusa 310 2111 | |
| SIGNATURE OF TREASURER (or person filing this report) TELEPHONE | <u> 16-19-2016</u> Date signed |
| Routine Penalties Due For Late Filed Reports Range from \$2 | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: | |
| LAM FILING A A FO | |
| I AM FILING A October 14 2010 REPORT FOR AN/A (1) ELECTION / (report date) | (2)NON-ELECTION YEAR. |
| | ne 🔼 |
| CHECK IF AMENDMENT TO REPORT DATED Local Cor | mmittees, enter Date of Election |
| | |
| ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.) | Local Committees, enter County in action is held |
| Be Beautiful Street of Dissolution is filled.) | eitle |
| | |
| STATEMENT OF CASH ON HAND | |
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the | |
| TOTAL DE LIE COST OIL DERIG ST THE END OF the look named in a serie . | |
| or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD | 696.61 |
| | • |
| Schedule A: Cash Contributions total (Attach Schedule A) | |
| Schedule F: Loans Received total (Attach Schedule F) | |
| ISCHEDUIE H applies to Candidates' Committees Control | |
| SUB-TOTAL\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | 696.61 |
| Schedule B: Expenditures total (Attach Schedule B) | 150 00 |
| Schedule F: Loan Repayments total (Attach Schedule F) | .,,0,00 |
| CASH ON HAND at the end of this reporting period (if final report belows to | |
| be zero) (Attach DR-3)\$ | 546.61 |
| | |
| UNPAID BILLS (From Schedule D - Attach Schedule D) | |
| (From Schedule E - Attach Schedule F) | |
| S | |
| THE SOUND TEES ONLY: | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _ | |

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES | | |
|---------------------------------|--------------------------|--|--|
| CHECK THIS BOX IF AMENDING FORM | | | |

| COMMITTE | E NAME (Must be | same as on Statement of Organization) | | |
|--------------------------------|--|--|---|--------------------|
| Buller | County De | emorrate Central Co. | mmittee | |
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| 9-11-2016 | | FIRST Dealrect Democratic Committee | Contributeron to Beally Bearpaign | \$ 150.00 |
| | ID# CK# | | | · |
| | ID# CK# | · | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | e gen | | |
| | ID# CK# | | | |
| | | | SUB-TOTAL TOTAL (if last page of this schedule) | \$ 150,00 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to

| Page | | | of | 1 | |
|------|--|--|----|---|--|
|------|--|--|----|---|--|